



**Daily Article (Bharath's Reading list) - Answers and Explanations**  
**02.05.2023**

**Article link : <https://bit.ly/40XYlxx> (There is No Dalit Cuisine )**

**1. According to the article, no Dalit Cuisine exists as:**

- A. The caste system only granted plenitude and choice of food to the elite castes
- B. There is a glaring absence of Dalit chefs and food professionals in India
- C. Unlike the upper-class and colonial vision of Indian cuisine, Dalit cuisine was not recorded
- D. All the above

**Explanation : A**

Option A is clearly mentioned in the article. Option B does not explain why there is no Dalit Cuisine. Option C is not mentioned in the article.

**2. Based on the article, none of the following is correct, except:**

- A. The word Dalit was first used by Bhimrao Ambedkar, an author of the Indian constitution
- B. The exported culture of Indian cuisine is premised on moderation
- C. Caste and class are the same mechanism, as one keeps the other tightly in place
- D. Dalit culinary traditions are diverse, varying with regions and communities in which they originated.

**Explanation: D**

Options A, B and C are incorrect. Option D is true: "Rajyashri says there is no "Dalit cuisine"—these culinary traditions are as diverse as the regions and communities in which they originated".

**3.Which of the following is not true about the traditional food culture in Dalit homes?**

- A.It was based on ingredients rejected by upper castes
- B.It included ingredients that were easily foraged and available
- C.It attributes to one quality to each dish based on its nutritional value
- D.It did not include butter, ghee and sugar

**Explanation:**

Correct option **C**

Option C is incorrect: "These processes of thought that group food into categories, that attribute to each dish one quality, is a product of privilege that our communities do not have."

